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# MAUI COUNTY ARBORIST COMMITTEE MEETING AGENDA

2013 FEB -6 AM 9: 08

Date: February 13, 2013 (1:30 pm)

OFFICE OF THE [Parks Department Conference Room, War Memorial Complex, Wailuku] COUNTY CLERK Committee Members: Robert Hobdy (Chair), Kimberly Skog (Vice Chair), Jeannie Pezzoli, William Jacintho, Dennis Morihiro, Harlan Hughes, Chris Reynolds. Richard Campas, Monroe Bryce

PURSUANT TO CHAPTER 91 AND 92, PART 1, HAWAII REVISED STATUTES, AS AMENDED; NOTICE IS HEREBY GIVEN OF A PUBLIC HEARING OF MAUI COUNTY ARBORIST COMMITTEE.

AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a confirmation of the meeting date and time, and for tentative scheduling of agenda items, please contact the Director of Parks & Recreation, 275 Uhu St., Kahului, HI 96732, (808) 270-7230; FAX (808) 270-7934.

ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted. If written testimony is submitted at the meeting, 15 copies are requested. If written testimony is e-mailed or faxed, please submit at least 24 hours before the meeting so that copies can be provided to Arborist committee members in a timely manner.

INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the committee staff at least three days in advance. DOCUMENTS ON FILE WITH THE COMMITTEE, which may include correspondence relating to the agenda items, below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County Code. Sec. 2.64.010). Please contact the staff to make arrangements for inspection or photocopying of documents.

#### I. Call to Order:

## **II.** Meeting Business:

a. Approval meeting minutes, January 16, 2013

#### III. Unfinished Business:

- a. Maui County Planting Plan -Parks Department comments to the
- b. Planning Department policies on parking lot shade trees and exemptions for state and county agencies

### **IV.** New Business:

- a. Comments on MCPP from landscape architects
- b. Tree concerns
- V. Old Business:
- VI. Committees:
- VII. Chairman's Report::
- VIII. Arborist's Report::

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- a. Cove Park tree planting
- IX. Agenda Development:
- X. Announcements:
  - a. <u>Next scheduled meeting</u> *Wednesday March13*, 2013 at 1:30PM, Parks Department Conference Room, War Memorial complex
- XI. Adjournment.